



# BRETTON PARISH COUNCIL

## Chairperson

Councillor Richard Strangward  
87 Tirington  
South Bretton  
Peterborough  
PE3 9XT  
Tel: 01733 263019

## Clerk to the Council

Sylvia Radouani  
Unit 2, Parish Offices  
Bretton  
Peterborough  
PE3 8NY  
Tel: 01733 263019

[Parishoffice@brettonparishcouncil.onmicrosoft.com](mailto:Parishoffice@brettonparishcouncil.onmicrosoft.com)

## Agenda for the Planning & Environment Meeting to be held on

### Tuesday 12<sup>th</sup> September 2023 starting at 19.30 at Unit 3, Pyramid Shopping Centre.

Public and Press are invited to attend, and it is requested they are seated by 19.25 to ensure a prompt start to the meeting.

|             |                                                                                                                                                                                                                                                                                            |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <b>Open Forum.</b>                                                                                                                                                                                                                                                                         |
| <b>36</b>   | <b>Apologies for absence -</b>                                                                                                                                                                                                                                                             |
| <b>37</b>   | <b>Declaration of Interest</b> – To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda item                                                                      |
| <b>38</b>   | <b>To approve minutes of the meeting held on Tuesday 13<sup>th</sup> June 2023 (23-01)</b>                                                                                                                                                                                                 |
| <b>39</b>   | <b>Matters to Report</b> (restricted to those items not listed on the agenda)                                                                                                                                                                                                              |
| <b>40</b>   | <b>Items deferred from Full Council</b>                                                                                                                                                                                                                                                    |
| <b>41</b>   | <b>Planning Application – Requests and decisions</b>                                                                                                                                                                                                                                       |
| <b>41.1</b> | <b>23/00841/TRE</b> For 1 x Oak tree (89/00018/TPO) - cut back over hanging branches to make it safe as the tree is within a miniature golf course at Eagle Wood Neurological Care Centre Bretton Way Bretton Peterborough                                                                 |
| <b>41.2</b> | <b>23/00718/PRIOR</b> for Single storey rear extension Depth from original wall: 4.7m Maximum height: 3.00m (to eaves: 2.50m) at 80 Norburn Bretton Peterborough PE3 8NU<br><b>Decision: Permitted - Prior Approval</b><br><b>Decision Date: 11.07.2023</b>                                |
| <b>41.3</b> | <b>23/00935/FUL</b> For Subdivision of unit, with the change of use of part from Class E to restaurant and takeaway (Sui Generis), with associated works to the shopfront including new doors and installation of HVAC to the rear at 1 Bretton Centre Rightwell West Bretton Peterborough |
| <b>41.4</b> | <b>23/00944/ADV</b> For One internally illuminated white acrylic "McDonald's" letterset and one internally illuminated yellow acrylic "Golden Arch" at 1 Bretton Centre Rightwell West Bretton Peterborough                                                                                |
| <b>41.5</b> | <b>23/00733/PRIOR</b> for Proposed 20m high monopole, and associated equipment and cabinets at Land To The North Of Flaxland And West Of Hudds Meadow Bretton Peterborough<br><b>Decision: Permitted - Prior Approval</b><br><b>Decision Date: 01.08.2023</b>                              |
| <b>41.6</b> | <b>23/00735/FUL</b> for Erection of eight high-powered DC (rapid), electric vehicle chargers, a substation and associated electrical equipment at Car Park Of The Bretton Centre Rightwell West Bretton Peterborough<br><b>Decision: Permitted</b><br><b>Decision Date: 03.08.2023</b>     |
| <b>41.7</b> | <b>23/00841/TRE</b> for TPO 18/1989 [89/00018/TPO] T.1 Oak - Raise crown, all round, to approx 2.5m above ground level and no more, by removing small secondary, low lateral branches and branch endings to suitable secondary growing points, as                                          |

|           |                                                                                                                                                     |                                                                                                                                                                                          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                                                                                                     | discussed and agreed on site at Eagle Wood Neurological Care Centre Bretton Way<br>Bretton Peterborough<br><br><b>Decision: Permitted</b><br><b>Decision Date: 03.08.2023</b>            |
|           | <b>41.8</b>                                                                                                                                         | <b>23/00705/HHFUL</b> for Single storey side extension at 68 Tirington Bretton<br>Peterborough PE3 9XS<br><br><b>Decision: Permitted</b><br><b>Decision Date: 15.08.2023</b>             |
|           | <b>41.9</b>                                                                                                                                         | <b>23/00921/FUL</b> Construction of a football and netball playzone at Bretton Park<br>(Peterborough Lions Rugby Club). Club House Bretton Park Flaxland Bretton<br>Peterborough PE3 8DF |
| <b>42</b> | <b>To discuss the Bretton ASB -Motorbike riders</b>                                                                                                 |                                                                                                                                                                                          |
| <b>43</b> | <b>Towns Fund – Update - <i>standing agenda item</i></b>                                                                                            |                                                                                                                                                                                          |
| <b>44</b> | <b>Update on Ghost Playgrounds in Bretton -<i>standing agenda item</i></b>                                                                          |                                                                                                                                                                                          |
| <b>45</b> | <b>Youth Provision within Bretton (shelter) – <i>standing agenda item</i></b>                                                                       |                                                                                                                                                                                          |
| <b>46</b> | <b>Parking issues in Bretton – <i>standing agenda item</i></b>                                                                                      |                                                                                                                                                                                          |
| <b>47</b> | <b>Heltwate Expansion update – <i>standing agenda item</i></b>                                                                                      |                                                                                                                                                                                          |
| <b>48</b> | <b>Street Numbering Signs in Bretton – <i>standing agenda item</i></b>                                                                              |                                                                                                                                                                                          |
| <b>49</b> | <b>Environmental Policy - <i>standing agenda item</i></b>                                                                                           |                                                                                                                                                                                          |
| <b>50</b> | <b>Correspondence</b>                                                                                                                               |                                                                                                                                                                                          |
| <b>51</b> | <b>Agenda Items for Next Meeting – <u>Reminder by Law</u> – information exchange only no decisions<br/>can be made</b>                              |                                                                                                                                                                                          |
| <b>52</b> | <b>The date of the next meeting – to be held on <b>Tuesday 10<sup>th</sup> October 2023</b> at 19.30 p.m.- Unit<br/>3, Pyramid Shopping Centre.</b> |                                                                                                                                                                                          |