



# BRETTON PARISH COUNCIL

## Chairperson

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## Agenda for the Planning & Environment Meeting to be held on

### Tuesday 13<sup>th</sup> June 2023 starting at 19.30 at Unit 3, Pyramid Shopping Centre.

Public and Press are invited to attend, and it is requested they are seated by 19.25 to ensure a prompt start to the meeting.

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|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <b>Open Forum.</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                           |
| <b>1</b> | <b>Apologies for absence -</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |
| <b>2</b> | <b>Declaration of Interest</b> – To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda item |                                                                                                                                                                                                                                                                                                                           |
| <b>3</b> | <b>Election of Chair for P&amp;E Committee</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |
| <b>4</b> | <b>Election of Vice Chair for PE Committee</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |
| <b>5</b> | <b>To approve minutes of the meeting held on Tuesday 9<sup>TH</sup> May 2023 (22-10)</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                                           |
| <b>6</b> | <b>Matters to Report</b> (restricted to those items not listed on the agenda)                                                                                                                                         |                                                                                                                                                                                                                                                                                                                           |
| <b>7</b> | <b>Items deferred from Full Council</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                           |
| <b>8</b> | <b>Planning Application – Requests and decisions</b>                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |
|          | <b>8.1</b>                                                                                                                                                                                                            | 23/00226/FUL for Replacement of existing concrete roof tiles with new strata roof covering and reinstating existing solar panels on the roof – part retrospective at Watergall Primary School Watergall Bretton Peterborough<br><br><b>Decision: Permitted</b><br><b>Decision Date: 04.05.2023</b>                        |
|          | <b>8.2</b>                                                                                                                                                                                                            | <b>23/00519/HHFUL</b> For Proposed porch to south elevation, replacement/new flat roof extensions to the side and rear of the dwelling, plus a pitched roof single storey extension to the rear (north) containing 3 beds at 187 Gurnard Leys Bretton Peterborough PE3 8SA                                                |
|          | <b>8.3</b>                                                                                                                                                                                                            | <b>23/00575/CLP</b> For Conversion of a four-bedroom vacant terraced property (C3) into an all ensuite six-bedroom HMO (C4), suitable for six occupants. This will include an internal remodel. Single storey rear extension along with the internal remodel of the property at 49 Barnstock Bretton Peterborough PE3 8EH |
|          | <b>8.4</b>                                                                                                                                                                                                            | <b>23/00419/PRIOR</b> for Single storey rear extension with flat roof Maximum depth from original rear wall: 4.70m Maximum height: 3.2m (to eaves: 2.7m) at 80 Norburn Bretton Peterborough PE3 8NU<br><br><b>Decision: Withdrawn by Applicant</b><br><b>Decision Date: 31.05.2023</b>                                    |
|          | <b>8.5</b>                                                                                                                                                                                                            | <b>23/00427/WCPP</b> - Variation of conditions C4 (no-dig construction and Arboricultural Method Statement) and C5 (Arb Impact Assessment, Method Statement and Tree Protection Plan) pursuant to planning permission 21/00871/FU - 97 Manton Bretton Peterborough PE3 9YU                                                |
|          | <b>8.6</b>                                                                                                                                                                                                            | <b>23/00514/ADV</b> Non-illuminated signage of school details to south building elevation and boundary fencing (site entrance). The Silver Jubilee Heltwate Bretton Peterborough.                                                                                                                                         |

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|           | <b>8.7</b>                                                                                                                                   | <b>23/00655/HHFUL</b> Proposed two storey rear extension 2 Milton Way Bretton Peterborough PE3 9AP |
|           | <b>8.8</b>                                                                                                                                   | <b>23/00705/HHFUL</b> Single storey side extension 68 Tirrington Bretton Peterborough PE3 9XS      |
| <b>9</b>  | <b>Towns Fund – Update - <i>standing agenda item</i></b>                                                                                     |                                                                                                    |
| <b>10</b> | <b>Update on Ghost Playgrounds in Bretton -<i>standing agenda item</i></b>                                                                   |                                                                                                    |
| <b>11</b> | <b>Youth Provision within Bretton (shelter) – <i>standing agenda item</i></b>                                                                |                                                                                                    |
| <b>12</b> | <b>Parking issues in Bretton – <i>standing agenda item</i></b>                                                                               |                                                                                                    |
| <b>13</b> | <b>Heltwate Expansion update – <i>standing agenda item</i></b>                                                                               |                                                                                                    |
| <b>14</b> | <b>Street Numbering Signs in Bretton – <i>standing agenda item</i></b>                                                                       |                                                                                                    |
| <b>15</b> | <b>Environmental Policy - <i>standing agenda item</i></b>                                                                                    |                                                                                                    |
| <b>16</b> | <b>Select new Electricity company for Pyramid Community Centre update</b>                                                                    |                                                                                                    |
| <b>17</b> | <b>Correspondence</b>                                                                                                                        |                                                                                                    |
| <b>18</b> | <b>Agenda Items for Next Meeting – <u>Reminder by Law</u> – information exchange only no decisions can be made</b>                           |                                                                                                    |
| <b>19</b> | <b>The date of the next meeting – to be held on <b>Tuesday 11<sup>th</sup> July 2023</b> at 19.30 p.m.- Unit 3, Pyramid Shopping Centre.</b> |                                                                                                    |